

8th Sunday after Pentecost

Text from "[*The Divine Liturgy: An Anthology for Worship*](#)"; Pg. 353

Troparion (Tone 7): By Your cross You destroyed death,* You opened Paradise to the thief,* You changed the lamentation of the myrrhbearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ our God,* offering great mercy to the world.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 7): No longer shall the dominion of death be able to hold humanity,* for Christ went down shattering and destroying its powers.* Hades is bound.* The prophets exult with one voice.* The Saviour has come for those with faith, saying:* "Come forth, O faithful, to the resurrection!"

Now and for ever and ever. Amen.

Theotokion (Tone 7): O all-praised treasury of our resurrection, we hope in You,* bring us up from the pit and depth of sins,* for You have saved those subject to sin* by giving birth to our Salvation,* O Virgin before childbirth, and Virgin in childbirth,* and still a Virgin after the childbirth.

Prokimenon (Tone 7): The Lord will give strength to His people,* the Lord will bless His people with peace (Ps 28:11).

verse: Bring to the Lord, O you sons of God; bring to the Lord young rams (Ps 28:1).

Epistle: (1 Corinthians 1:10-18): *Brethren,* I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power. For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Alleluia (Tone 7): Alleluia, Alleluia, Alleluia!

verse: It is good to give praise to the Lord and to sing in Your name, O Most High (Ps 91:2).

verse: To announce Your mercy in the morning and Your truth every night (Ps 91:3).

Gospel: (Matthew 14:14-22): *At that time, when Jesus went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, ‘This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.’ Jesus said to them, ‘They need not go away; you give them something to eat.’ They replied, ‘We have nothing here but five loaves and two fish.’ And he said, ‘Bring them here to me.’ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children. Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.*

Communion Verse: Praise the Lord from the heavens;* praise Him in the highest (Ps 148:1). Alleluia (3x)