

## 12th Sunday after Pentecost; Post-feast of the Transfiguration

Text from "[\*The Divine Liturgy: An Anthology for Worship\*](#)"; Pg. 337 (Tone 3)

### First Antiphon

*Verse 1:* Shout to the Lord, all the earth,\* sing now to His name, give glory to His praise (Ps 65:2).

*Refrain:* Through the prayers of the Mother of God,\* O Saviour, save us.

*Verse 2:* The voice of Your thunder was in the whirlwind;\* Your lightning lit up the world (Ps 76:19).

*Refrain:* Through the prayers of the Mother of God,\* O Saviour, save us.

*Verse 3:* You have clothed Yourself in praise and splendor;\* You robe Yourself in light as with a cloak (Ps 103:1-2).

*Refrain:* Through the prayers of the Mother of God,\* O Saviour, save us.

**+Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.**

*If the second antiphon is sung: (Refrain:* Through the prayers of the Mother of God O Saviour, save us.) *Otherwise we sing:* Only-begotten Son...

### Second Antiphon

*Verse 1:* Mount Zion, the northern slopes,\* is the city of the great king (Ps 47:3).

*Refrain:* Son of God, transfigured on the mount,\* save us who sing to You: Alleluia.

*Verse 2:* And He led them to the mount of His holy place,\* to this mountain, which His right hand had won (Ps 77:54).

*Refrain:* Son of God, transfigured on the mount,\* save us who sing to You: Alleluia.

*Verse 3:* Mount Zion which He loved, He made His holy place;\* as steadfast as a monolith (Ps 77:68-69).

*Refrain:* Son of God, transfigured on the mount,\* save us who sing to You: Alleluia.

**Glory... now... Only-begotten Son...**

### Third Antiphon

*We sing the usual Third Antiphon, but with the festal refrain:* Son of God, transfigured on the mount,\* save us who sing to You: Alleluia.

**Troparion (Tone 3):** Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death. He became the first-born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

**Troparion (Tone 7):** You were transfigured on the mount, O Christ God,\* showing Your glory to Your disciples as much as they could bear.\* Make Your eternal light shine\* also on us who are sinners,\* through the prayers of the Mother of God,\* O Giver of Light, glory to You!

***Glory be to the Father and to the Son and to the Holy Spirit.***

**Kontakion (Tone 3):** You rose from the tomb, O compassionate Lord, and led us out from the gates of death. Today Adam exults and Eve rejoices, and the prophets together with the patriarchs unceasingly acclaim the divine might of your power.

***Now and for ever and ever. Amen.***

**Kontakion (Tone 7):** You were transfigured on the mount, O Christ God,\* and Your disciples saw Your glory as much as they could;\* that when they saw You crucified\* they might know that You suffered willingly,\* and might proclaim to the world\* that You are truly the brightness of the Father.

**Prokimenon (Tone 3):** Sing to our God, sing; sing to our King, sing (Ps 46:7).

*verse:* Clap your hands, all you nations; shout unto God with the voice of joy (Ps 46:2).

**Prokimenon (Tone 4):** How great are Your works, O Lord;\* You have made all things in wisdom (Ps 103:24).

**Epistle: (1Corinthians 15:1-11):** *Brethren*, now I should remind you, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

**Alleluia (Tone 3): Alleluia , Alleluia , Alleluia !**

*verse:* In You, O Lord, have I hoped that I may not be put to shame for ever (Ps 30:2).

*verse:* Be a protector unto me, O God, and a house of refuge to save me (Ps 30:3).

**Gospel: (Matthew 19:16-26):** *At that time a young man came to Jesus, kneeling before him and saying, ‘Teacher, what good deed must I do to have eternal life?’ And he said to him, ‘Why do you ask me about what is good? There is only one who is good. If you wish to enter into life, keep the commandments.’ He said to him, ‘Which ones?’ And Jesus said, ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; Honour your father and mother; also, You shall love your neighbour as yourself.’ The young man said to him, ‘I have kept all these; what do I still lack?’ Jesus said to him, ‘If you wish to be perfect, go, sell your possessions, and give the money to the poor, and you will have treasure in heaven; then come, follow me.’ When the young man heard this word, he went away grieving, for he had many possessions. Then Jesus said to his disciples, ‘Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.’ When the disciples heard this, they were greatly astounded and said, ‘Then who can be saved?’ But Jesus looked at them and said, ‘For mortals it is impossible, but for God all things are possible.’*

**Instead of “It is truly...”:** O my soul, magnify the Lord transfigured on the mountain.

**Irmos (Tone 4):** Your giving birth was revealed as incorrupt;\* for it was God who came forth from your womb;\* He appeared on earth in the flesh, and made His dwelling among us.\* Thus, O Mother of God, all of us magnify you.

**Communion Verse:** Praise the Lord from the heavens;\* praise Him in the highest (Ps 148:1).

**Second Communion Verse:** We will walk in the light of Your face, O Lord,\* and rejoice in Your name forever (Ps 88:16-17). Alleluia! (3x)