

Holy and Glorious Pentecost – the Eighth Sunday of Pascha (Trinity Sunday)

Text from "[*The Divine Liturgy: An Anthology for Worship*](#)"; Pg. 563

First Antiphon

Verse 1: The heavens tell the glory of God, and the firmament declares the work of His hand (Ps 18:2).

Refrain: Through the prayers of the Mother of God, O Saviour, save us.

Verse 2: Day to day pours forth the message and night proclaims this knowledge to night (Ps 18:3).

Refrain: Through the prayers of the Mother of God O Saviour, save us.

Verse 3: Their utterance has gone forth into all the earth, and their words unto the ends of the world (Ps 18:5).

Refrain: Through the prayers of the Mother of God O Saviour, save us.

+Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

If the second antiphon is sung: (Refrain: Through the prayers of the Mother of God O Saviour, save us.) *Otherwise we sing:* Only-begotten Son...

Second Antiphon

Verse 1: The Lord hear you in the day of tribulation; the name of the God of Jacob protect you (Ps 19:2).

Refrain: O good Advocate,* save us who sing to You: Alleluia.

Verse 2: May He send you help from His holy place, and give you support from Zion (Ps 19:3).

Refrain: O good Advocate,* save us who sing to You: Alleluia..

Verse 3: May the Lord give you your heart's desire, and fulfill your every plan (Ps 19:5)

Refrain: O good Advocate,* save us who sing to You: Alleluia...

Glory... now... Only-begotten Son...

Third Antiphon

Verse 1 (Soloist): O Lord, by Your power the king shall rejoice and greatly exult in Your salvation (Ps 20:2).

Troparion (Tone 8): Blessed are You, O Christ our God, who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.

Verse 2 (Soloist): You gave him his heart's desire and did not deny the request on his lips (Ps 20:3).

Troparion (Tone 8): Blessed are You, O Christ our God...

Verse 3 (Soloist): For You have gone before him with gracious blessings, you have placed upon his head a crown of precious stones (Ps 20:4).

Troparion (Tone 8): Blessed are You, O Christ our God...

Entrance Verse (Soloist): Be exalted, O Lord, in Your strength; we will sing and make music to Your might (Ps 20:14).

Troparion (Tone 8): Blessed are You, O Christ our God...

+Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Kontakion (Tone 8): When the Most High came down and confused the tongues,* He parted the nations.* When He divided the tongues of fire,* He called all to unity;* thus with one voice* we glorify the all-Holy Spirit.

Instead of "Holy God...": All you, who have been baptized into Christ, you have put on Christ! Alleluia!

Prokimenon (Tone 8): Their utterance has gone forth into all the earth,* and their words unto the ends of the world (Ps 18:5).

verse: The heavens tell the glory of God, and the firmament declares the work of His hand (Ps 18:2).

Epistle: (Acts 2:1-11): *At that time,* when the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them

speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’

Alleluia (Tone 1): Alleluia, alleluia, alleluia!

verse: By the Lord’s word the heavens were established, and by the Breath of His mouth all their host (Ps 32:6).

verse: The Lord has looked down from heaven and beheld the whole human race (Ps 32:13).

Gospel: (John 7:37-52; 8:12): On the last day of the festival, the great day, while Jesus was standing there, he cried out, ‘Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, “Out of the believer’s heart shall flow rivers of living water.”’ Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified. When they heard these words, some in the crowd said, ‘This is really the prophet.’ Others said, ‘This is the Messiah.’ But some asked, ‘Surely the Messiah does not come from Galilee, does he? Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?’ So there was a division in the crowd because of him. Some of them wanted to arrest him, but no one laid hands on him. Then the temple police went back to the chief priests and Pharisees, who asked them, ‘Why did you not arrest him?’ The police answered, ‘Never has anyone spoken like this!’ Then the Pharisees replied, ‘Surely you have not been deceived too, have you? Has any one of the authorities or of the Pharisees believed in him? But this crowd, which does not know the law—they are accursed.’ Nicodemus, who had gone to Jesus before, and who was one of them, asked, ‘Our law does not judge people without first giving them a hearing to find out what they are doing, does it?’ They replied, ‘Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee.’ Again Jesus spoke to them, saying, ‘I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.’

Instead of “It is truly...”: O my soul, magnify the one Divinity in three Persons.

Irmos (Tone 4): Rejoice, O Queen, boast of virgins and mothers, for every tongue, though capable and eloquent, cannot hymn you as is your due, and every mind is confounded in seeking to comprehend the way in which you gave birth. Wherefore with one accord we glorify you.

Communion Verse: Your good Spirit will lead me to the land of righteousness (Ps 142:10). Alleluia! (3x)