

Bright Tuesday

Text from "[*The Divine Liturgy: An Anthology for Worship*](#)"; Pg. 501 & Pg. 511

Liturgical Instruction: After the priest exclaims "Blessed is the Kingdom" and we have responded "Amen," the clergy sing the following Tropar once and the people repeat it. Then the clergy sing the first half, and we conclude it. This is done every day until the Wednesday before Ascension Thursday.

Troparion: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x).

First Antiphon

Verse 1: Shout to the Lord, all the earth, sing now to His name, give glory to His praise (Ps 65:2).

Refrain: Through the prayers of the Mother of God,* O Saviour, save us.

Verse 2: Say unto God, "How awesome are your works! Because of the greatness of Your strength Your enemies will flatter you" (Ps 65:3).

Refrain: Through the prayers of the Mother of God,* O Saviour, save us.

Verse 3: Let all the earth worship You and sing to You, let it sing to Your name, O Most High! (Ps 65:3)

Refrain: Through the prayers of the Mother of God,* O Saviour, save us.

+Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

If the second antiphon is sung: (Refrain: Through the prayers of the Mother of God O Saviour, save us.) *Otherwise we sing:* Only-begotten Son...

Second Antiphon

Verse 1: God be merciful to us and bless us; make the light of Your face shine upon us and have mercy on us (Ps 66:2).

Refrain: Son of God, risen from the dead, save us who sing to You: Alleluia.

Verse 2: That we may know Your way upon earth, Your salvation among all nations (Ps 66:3).

Refrain: Son of God, risen from the dead, save us who sing to You: Alleluia.

Verse 3: Let the peoples give praise to You, O God, may all the peoples give praise to You (Ps 66:4).

Refrain: Son of God, risen from the dead, save us who sing to You: Alleluia.

Glory... now... Only-begotten Son...

Third Antiphon

Verse 1 (Soloist): Let God arise, and let His enemies be scattered; let those who hate Him flee from before His face (Ps 67:2).

Troparion: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Verse 2 (Soloist): As smoke vanishes, let them vanish, as wax melts before the fire (Ps 67:3).

Troparion: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Verse 3 (Soloist): So let sinners perish before the face of God, but let the righteous be glad (Ps 67:3-4).

Troparion: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Entrance Verse (Soloist): In the churches bless God, the Lord from the fountains of Israel (Ps 67:27).

Troparion: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

+Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Kontakion (Tone 8): Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your apostles:* You, who grant Resurrection to the fallen.

Instead of "Holy God...": All you, who have been baptized into Christ, you have put on Christ! Alleluia!

Prokimenon (Tone 8): My soul magnifies the Lord, and my spirit has rejoice in God, my Saviour (Lk 1:46-47).

verse: Because He has regarded the humility of His handmaid; for behold, from henceforth all generations shall called me blessed (Lk 1:48).

Epistle (Act 2:14-21): *In those days* Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

Alleluia (Tone 8):

verse: Rise up, Lord, to the place of Your rest, You and the ark of Your holiness (Ps 131:8).

verse: The Lord swore an oath to David, and will not go back on His word (Ps 131:11).

Gospel: (Luke 24:12-35): *At that time* Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened. Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Instead of “**It is truly...**” (Pg. 507): The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice!

Irmos (Tone 1): Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Zion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Verse: Receive the body of Christ; taste the fountain of immortality. Alleluia! (3x).

Instead of “**Blessed is He...**”: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of “**We have seen the true light...**”: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of “**Let our mouths...**”: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).

Instead of “**Blessed be the name of the Lord...**”: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).

“Christ is risen” *is sung again once (using a simple chord chant) instead of* “Glory be to the Father...” *at the dismissal.*

Then the Troparion “Christ is risen” *is sung as in the beginning of the Liturgy, but with an additional ending.*

Troparion: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).

And to us He has granted life eternal;* we bow down before His resurrection on the third day