

**33rd Sunday after Pentecost; Sunday of the Publican and the Pharisee;
The Transfer of the Relics of the Great-Martyr Ignatius the
God-bearer of Antioch; January 29.**

Text from “[The Divine Liturgy: An Anthology for Worship](#)”; Pg. 357 (Tone 8) & Pg. 602

Troparion (Tone 8): You came down from on high, O Merciful One,* and accepted three days of burial* to free us from our sufferings.* O Lord, our life and our resurrection,* glory be to You.

+Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Kontakion (Tone 3): Let us bring sighs of sorrow to the Lord as did the Publican* and approach the Master as sinners,* for He desires salvation for everyone.* He grants forgiveness to all who repent.* For as God, the One who is, co-eternal with the Father, He became flesh for us.

Prokimenon (Tone 8): Pray and give praise to the Lord our God.* Pray and give praise to the Lord our God (Ps 75:12).

verse: In Judea God is known; His name is great in Israel (Ps 75:2).

Epistle: (2 Timothy 3:10-15) (Sunday): *Timothy my son*, now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who want to live a godly life in Christ Jesus will be persecuted. But wicked people and impostors will go from bad to worse, deceiving others and being deceived. But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus.

Alleluia (Tone 8):

verse: Come, let us rejoice in the Lord; let us acclaim God our Saviour (Ps 94:1).

verse: Let us come before His face with praise, and acclaim Him in psalms (Ps 94:2).

Gospel: (Luke 18:10-14): *The Lord spoke this parable:* ‘Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, “God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income.” But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!” I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.’

Communion Verse: Praise the Lord from the heavens; praise Him in the highest (Ps 148:1). Alleluia! (3x).